

**GOVERNMENT OF THE PUNJAB  
DIRECTOR GENERAL MINES AND MINERALS  
POONCH HOUSE MULTAN ROAD, LAHORE.**

**APPLIATION FORM**

**For**

**Prospecting License / Mining Lease / \_\_\_\_\_**

**Under Rule 95 (1) of the Punjab Mining  
Concession Rules, 2002.**

(1) Name (s) of Applicant(s) in full \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(2) (i) If application is by an Individual: (a) Address \_\_\_\_\_  
(b) Nationality \_\_\_\_\_  
(c) NIC NO. \_\_\_\_\_  
with attested Photo copy.  
(d) Occupation \_\_\_\_\_  
(e) Financial capability \_\_\_\_\_  
\_\_\_\_\_

(attach documentary evidence)

(ii) If application is by a firm

(a) Name of Partner	NIC NO	Nationality	Share Hoding
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(b) Registered Address of The firm: -  
\_\_\_\_\_  
\_\_\_\_\_

(c) Financial Capability: -  
\_\_\_\_\_  
(attach documentary evidence)

(Attach attested copies of NIC of Partners / Registration Certificate and Authenticated copy of the partnership Deed).

(iii) If application is by a Private / Public Limited Company

(a) Principal Place of business: -  
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(b) Nature of business: -----

(c) Paid up capital : -----

Authorized: -----

(d) Name of Director	NIC NO	Nationality	Share Hoding
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(attached authenticated copies of Memorandum and Articles of Association and a list of all the share-holders showing extent of share holding along with attested copies of NIC of the Director(s)

- (3) Mineral for which a Prospecting License or a Mining Lease is required. -----
- (4) Title of Mining Concession. -----
- (5) Period for which license/lease is required. -----
- (6) Size and location of the area for which application is made (Give number of Survey of Pakistan Map). -----
- (7) Details of Mining Concession already held in the Punjab. -----
- (8) Names and qualification of technical experts or advisers. -----
- (9) If the application is by a company -----

incorporated outside Pakistan, state -----  
 full particulars of the Company to be -----  
 incorporated in Pakistan. (Give -----  
 particulars similar to those specified -----  
 in colum. 2 (iii) & 8 above in respect -----  
 of the Company incorporated in -----  
 Pakistan

Documentary evidence of incorporation of the company in Pakistan should be furnished along with a copy of the Memorandum and Articles of Association and Prospects of the Company).

(10) Do you desire the Licensing Authority -----  
 to prepare a plan of the applied for -----  
 area / granted at your expense: -----

(11) Fee Paid:	Amount	T.C. NO.	Date	Treasury
(i) Application Fee.				
(ii) Cost of plan.				
(iii) Record examination fee (if desire)				

(12) Any special remarks. -----  
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(13) To be used in case of Assignment of the Mining Concession

Signature (s) of Assignor.  
Stamp and Thumb impression

Signature (s) of Assignee.  
Stamp and thumb impression

Both parties have signed & give the thumb

Impression(s) in presence of :- -----

Signature of the Officer: - -----

(14) I/We hereby declare that all the foregoing particulars are correct. I/We hereby solemnly declare in the event of the Licensing Authority granting me/us the required license/lease. That I/We will

abstain activity whatsoever affecting the sovereignty of security of Pakistan or such as may be tantamount to interference in its internal affairs and that I/We will eschew espionage. I/We further undertake that in case any information given in the application found in-correct, the Licensing Authority shall have right to reject the Application forthwith.

In the event of any violation of above undertaking by me/us the Licensing Authority shall have the right to cancel the license/lease. Provided that any dispute as to whether any of my/our activities can considered as a violation of this undertaking shall be subject to appeal in accordance with Rule 185 of the Punjab Mining Concession Rules, 2002 and the appropriate in the allotment letter.

Date -----

Signature(s) of -----  
Application(s) with  
Stamp & thumb impression(s).